and other *inam* villages of Sringeri Jahgir, and to the Revenue Inspector of Lakya Hobli of the said taluk, who attends to the collection and other works of these villages, respectively, has recently been sanctioned, the expenditure in this connection being debited to the jahgir funds.

Yelandur Jahgir.—No.

(*f*) It is not possible to state this definitely at present.

Mr. M. SUBBIAH.—Why should the travelling allowance of the officers be met from the general revenues instead of from jahgir funds?

Mr. B. T. KESAVAIENGAR.—It is met from the general revenues of the State, because the officers attend to the work of the jahgirs along with other work. Only the jahgir establishment is paid exclusively from jahgir funds.

Mr. M. SUBBIAH.—Supposing an officer goes direct to one of the jahgirs and returns to his headquarters, to which head of account will the expenditure be debited in that case?

Mr. B. T. KESAVAIENGAR.—Even then it will be debited to the general revenues of the State because the officers may do other Government work on the way.

Mr. M. SUBBIAH.—Since the officers attend to the work of both Government and the jahgirs, why not debit half the expenditure to the concerned jahgirs?

Mr. B. T. KESAVAIENGAR.—After all, the raiyats of the jahgirs are also subjects of the State. If therefore the State officers attend to any work on behalf of those raiyats, it does not look proper to debit the cost to jahgir accounts.

Mr. M. SUBBIAH.—Is it not a fact that all this supervision and the cost thereof have been necessitated by the fact that the jahgirdars are not in a position to look after the properties?

The FIRST MEMBER (Rajamantrapravina N. Madhava Rau).—Even otherwise, the officers of Government would have to visit the jahgirs on inspection work.

Mr. M. SUBBIAH.—What is the expenditure incurred in this connection every year?

Mr. B. T. KESAVAIENGAR.—Not more than a couple of hundred rupees.

Mr. C. SUBBANNA NAIK.—Is there any difference as between the rights and privileges enjoyed by the raiyats of the two jahgirs?

Mr. B. T. KESAVAIENGAR.—Each of the two jahgirs is governed by a separate Act and I would refer the member to those Acts.

Mr. C. SUBBANNA NAIK.—Is it not a fact that in the Sringeri Jahgir, Government first ordered that the Deputy Commissioner's travelling allowances, etc., should be debited to the local fund account and subsequently modified the order?

Mr. B. T. KESAVAIENGAR.—That is not a supplementary question.

Women Teachers in Combined High Schools.

Q.—50. Mr. H. M. MALLIKARJUNAPPA (Tarikere Taluk).—

Will the Government be pleased to state why they have not appointed women teachers in the combined high schools?

A.—The SECRETARY to GOVERNMENT, GENERAL DEPARTMENT (Mr. J. Appaji Gowda).—

There are no combined high schools for boys and girls, but there are boys' high schools, which are attended by girl pupils also. It is not considered necessary and desirable to appoint lady teachers in such schools.

Recruitment of Educated Men from the Villages to Government Service.

Q.—52. Mr. Gowdara GURUSANTHAPPA (Davangere Taluk).—

Will the Government be pleased to state:—

(*a*) how many educated people belonging to the villages and taluks of Chitaldrug District are employed in Government Service;

(*b*) how many such educated people of other districts are employed in Government service in the State?

A.—The SECRETARY to GOVERNMENT, GENERAL DEPARTMENT (Mr. J. Appaji Gowda).—

(*a*) and (*b*) Information is not available.

Alienated Properties of Members of the Banajara Community.

Q.—58. Mr. JATHARE NAIK Minorities.—

Will the Government be pleased to state the extent of lands and other immoveable property belonging to people of the Banajara community in the State that have been mortgaged for debt during the last twenty years and that have become alienated and the extent of lands and other immoveable property that belong to them and are about to become alienated (hobliwar details may kindly be furnished) ?

A.—The CHIEF SECRETARY to GOVERNMENT (Rajasevaprasaktha B.T. Kesavaiengar).—

This information is not available.

Mr. JATHARE NAIK.—Will it not be very helpful to members of the Banajara community if Government could please take the trouble of collecting the information ?

Mr. B. T. KESAVAIENGAR.—If I may make a suggestion to the member, the Banajara Sangha can collect all the information much more easily than the Government. If they do this and then bring to notice their grievances, if any, Government could give them the necessary and pososible relief.

Advancement of Women's Education.

Q.—61. Srimathi R. KALYANAMMA (Women's Interest).—

Will the Government be pleased to state :—

(*a*) what further special improvements have been proposed by the Department of Public Instruction regarding the advancement of women's education in the State ;

(*b*) whether steps have been taken by the department to amalgamate the primary girls' and boys' schools with a view to giving co-education to the younger generation, which is bound to result in the creation of wider facilities for the expansion of education of both boys and girls ?

A.—The SECRETARY to GOVERNMENT, GENERAL DEPARTMENT (Mr. J. Appaji Gowda).—

(*a*) The question is not clear.

(*b*) This is being done wherever possible.

Srimathi R. KALYANAMMA.—Is it not desirable to revise the courses of studies so that girls might, as in some of the institutions, be specially equipped to earn a living instead of having to undergo the same course as boys and competing with them for appointments ?

Mr. J. APPAJI GOWDA.—No such revision is contemplated just at present.

Srimathi R. KALYANAMMA.—In that case, why should there be separate schools for boys and girls ? Would it not be cheaper to introduce co-education as in Bengal ?

Mr. J. APPAJI GOWDA.—Government will examine the question.

Philanthropic Members of the Nayanaja Kshatriya Community.

Q.—64. Mr. S. C. BELURIAH (Minorities).—

Will the Government be pleased to state :—

(*a*) if they are aware of the names of those among the members of the Nayanaja Kshatriya community who have done public service, such as providing a building or granting land for the benefit of the community ;

(*b*) if so, the nature of the philanthropic work they have done and the amount spent by them in that connection ;

(*c*) whether the Government are aware of their work (particulars regarding their names, the village, taluk or district to which each of them belongs, the institutions with which they are connected and the nature of the encouragement given to them by Government may kindly be furnished) ?